

Divine Worship  
✠  
*The Church of the*  
**Redeemer**



**Pentecost**  
**May 28, A.D. 2023**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's book for more on incense and its role in the Church.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter. Fr. Edgerton has a book in the lobby that offers the historic Christian understanding of this text and practice.

**Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and ex tempore worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!**

***Do focus on the words we sing and pray.***

***Do join your heart and voice with ours toward God.***

***Do receive the ministry of the Holy Spirit.***

***We're so glad you came to worship the Lord with us!***

## Praise to the Lord, the Almighty

Words: Joachim Neander (1650-1680); tr. from German by Catherine Winkworth (Anglican), 1863  
Music: *Lobe den Herrem*, 1665

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near;  
praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth!  
Hast thou not seen how thy desires e'er have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy here daily attend thee.  
Ponder anew what the Almighty can do,  
if with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,  
who, when the elements madly around thee are raging,  
biddeth them cease, turneth their fury to peace,  
Whirlwinds and waters assuaging.

Praise to the Lord, who, when darkness of sin is abounding,  
who, when the godless do triumph, all virtue confounding,  
sheddeth his light, chaseth the horrors of night,  
saints with his mercy surrounding.

Praise to the Lord, O let all that is in me adore him!  
All that hath life and breath, come now with praises before him.  
Let the "Amen!" sound from his people again,  
gladly for all we adore him.



## THE SERVICE OF THE WORD

Minister. The Lord will pour out his Spirit upon all flesh,  
*People.* *And your sons and daughters shall prophesy.*  
Minister. Your old men shall dream dreams,  
*People.* *And your young men shall see visions.*  
Minister. You shall know that the Lord is in the midst of his people,  
*People.* *That he is the Lord and there is none else.*  
Minister. And it shall come to pass  
*People.* *That everyone who calls on the ☩Name of the Lord shall be saved.*

*Joel 2:27-28, 32; Acts 2:17, 21*

The Lord be with you.  
*People.* *And with thy spirit.*  
*Presbyter.* Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**O** GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Acts 2:1-21

**W**HEN the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were

amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others mocking said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel:

- <sup>17</sup> “And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
<sup>18</sup> even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.  
<sup>19</sup> And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
<sup>20</sup> the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.  
<sup>21</sup> And it shall come to pass that everyone who calls upon  
the name of the Lord shall be saved.’

*Lector.*                    This is the Word of the Lord.  
*People.*                    Thanks be to God.

**Psalm 104:24-36.** *Benedic, anima mea.*

**O** LORD, how manifold are Your works! \*  
in wisdom have You made them all;  
the earth is full of Your riches.

<sup>25</sup> So is the great and wide sea also; \*  
wherein are things creeping innumerable,  
both small and great beasts.

<sup>26</sup> There go the ships, and there is that leviathan, \*  
whom You have made to take his pastime therein.

- 27 These all wait upon You, \*  
that You may give them food in due season.
- 28 When You give it them, they gather it; \*  
and when You open Your hand, they are filled with good.
- 29 When You hide Your face, they are troubled: \*  
when You take away their breath, they die,  
and are turned again to their dust.
- 30 When You let Your breath go forth, they shall be created; \*  
and You shall renew the face of the earth.
- 31 The glorious majesty of the LORD shall endure for ever; \*  
the LORD shall rejoice in His works.
- 32 The earth shall tremble at the look of Him; \*  
if He but touches the hills, they shall smoke.
- 33 I will sing unto the LORD as long as I live; \*  
I will praise my God while I have my being.
- 34 And so shall my words please Him: \*  
my joy shall be in the LORD.
- 35 As for sinners, they shall be consumed out of the earth, \*  
and the ungodly shall come to an end.
- 36 Praise the LORD, O my soul. \*  
Hallelujah!

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### **1 Corinthians 12:4-13**

**N**OW there are varieties of gifts, but the same Spirit;<sup>5</sup> and there are varieties of service, but the same Lord;<sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone.<sup>7</sup> To

each is given the manifestation of the Spirit for the common good. <sup>8</sup>For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God

### **Come Down, O Love Divine**

Words: Bianco of Siena (?-1434) Music: DOWN AMPNEY, Ralph Vaughn Williams, 1906

Come down, O love divine, seek Thou this soul of mine,  
And visit it with Thine own ardor glowing.  
O Comforter, draw near, within my heart appear,  
And kindle it, Thy holy flame bestowing.

O let it freely burn, til earthly passions turn  
To dust and ashes in its heat consuming;  
And let Thy glorious light shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart, which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace, till he become the place  
Wherein the Holy Spirit makes His dwelling.



## **You Are the Giver of Life**

Words and Music: Paul C. Edgerton (ASCAP), © Pentecost 2010; second verse 2022. All rights reserved  
Written in response to God's promise that Elizabeth Renée would live.

You are the Spirit, the Lord.  
You are the Giver of Life,  
Into the nostrils of Adam breathed  
To make a living soul.

You are the Spirit, the Lord  
Who, when we in Adam had died,  
Descended anew as Christ, conceived,  
Rendered humanity whole.

### *Chorus:*

*So in you we sing, O Spirit  
To hymn the risen Son  
Restored to God the Father  
That we may be as one.*

You are the Spirit, the Lord.  
You are the Giver of Life,  
Onto the gathered Apostles breathed  
To grant authority.

You are the Spirit, the Lord  
Who, after the Savior did rise,  
Was poured on the Church as we received  
Power and true liberty.

*Alleluia! Alleluia! Alleluia!  
You are the Giver of Life!  
Alleluia! Alleluia! Alleluia!  
You are the Giver of Life!*

*Amen. Amen. Amen.*

## You Are Near

Reuben Morgan ©1999 Reuben Morgan / Hillsong Publishing.

In awe of You we worship  
And stand amazed at Your great love.  
We're changed from glory to glory;  
We set our hearts on you, our God.

*Now Your presence fills this place.  
Be exalted in our praise.  
As we worship we believe  
You are near.*

Blessing and honor  
And glory and power  
Forever, forever!

In awe of you we worship.

### **Gospel Procession: Celtic Alleluia** (Congregation joins the “Alleluias”)

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.  
*All.* (Sung) Glory be to thee, O Lord!

#### **St. John 14:8-17**

**P**HILIP said to him, “Lord, show us the Father, and it is enough for us.”<sup>9</sup> Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?”<sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.<sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup> “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.<sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.<sup>14</sup> If you ask me anything in my name, I will do it.

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

*Presbyter.*           The Gospel of the Lord.  
*All.*                   (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

### Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen.* *1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy  
*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

*Hear our prayer.*

With our Diocese we ask your especial grace and favor towards Fr. Franklin Saunders, Dcn. Jameson Overton, and the parishioners of Christ Our Hope in Westpoint, Tennessee..

Lord, in thy mercy,

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words devoutly saying in place of devoutly kneeling.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSIO**N** be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

*People. And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?

*People. He is.*

*Presbyter. Is Christ among us?*

*People. He is.*

*Presbyter. Is the Spirit here?*

*People. He is.*

*Presbyter. This is our God,*

*People. Father, Son, and Holy Ghost.*

*Presbyter. We are his people.*

*People. We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter. The Lord be with you.*

*People. And with thy spirit.*

*Presbyter. Lift up your hearts.*

*People. We lift them up unto the Lord.*

*Presbyter. Let us give thanks unto our Lord God.*

*People. It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

### The Redeemer Sanctus

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Holy, holy, holy, Lord God Almighty,  
Holy, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory!  
✕ Blessed is he who comes in the Name of the Lord.  
Blessed is he who comes in the Name.  
Hosanna, hosanna, hosanna in the highest! Amen.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

**A**LL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter.  
All.

Let us proclaim the mystery of faith:  
(Sung) Christ has died, Christ is risen, Christ will come again!



¶ Then shall be said the OBLATION.

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

## Our Father in Heaven (The Lord's Prayer)

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975  
Music: *Wildgrove*, Eric Wyse © 1999 Wildgrove Music/Vine Ridge Music BMI (adm. By Music Services  
www.musicsservices.org)

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

### *Pascha Nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

**C**HRI<sup>S</sup>T our Passover is sacri|ficed for us:  
\* therefore | let us keep the feast,

2 Not with the old leaven,  
neither with the leaven of |malice • and wickedness;  
\* but with the unleavened bread of sin|cerity and truth.

**C**HRI<sup>S</sup>T being raised from the dead | dieth • no more;  
\* death hath no more do|minion over him.

4 For in that he died, he died unto | **sin** once:  
\* but in that he liveth, he | liveth unto God.

5 Likewise reckon ye also yourselves to be dead in|deed • unto • sin,  
\* but alive unto God through | Jesus Christ our Lord.

**C**HRI**S**T is risen | from the dead,  
\* and become the | firstfruits • of | them that slept.

7 For since by | man came death,  
\* by man came also the resur|rection of the dead.

8 For as in Adam | **all** die,  
\* even so in Christ shall | all be made alive.

**G**LOR**Y** be to the Father and|to the Son,  
\* and|to the Holy Ghost;

As it was in the beginning, is now and|ever shall be,  
\* world without|**end. Amen.**

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### **Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

### **Make All Things New**

*Music: Tyler Crocker Words: Paul C. Edgerton and Tyler Crocker  
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In the beginning there was darkness.  
The earth was without its form and void.  
But the Spirit of the Lord  
Was hovering o'er the deep, and God said,  
"Let there be light!" "Let there be light!"

#### *Chorus:*

*God of creation and glory,  
God of creation and glory,  
Make all things new!  
Author of all of our story,  
We lift our cry for your glory:  
Make all things new!*

In every heart there was but darkness.  
A child born in sin is just a void.  
But the Spirit of the Lord  
Touched the womb of the Virgin, and God said,  
"Let there be light!" "Let there be light!"

Still the creation waits in longing.  
And all of the peoples wait for joy.  
But the Spirit and the Bride  
Are going forth in power, and we say,  
"Let there be light!" "Let there be light!"

*Presbyter.* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

*Presbyter.* All our problems  
*All.* We send to the cross of Christ.  
*Presbyter.* All our difficulties  
*All.* We send to the cross of Christ.  
*Presbyter.* All the devil's works  
*All.* We send to the cross of Christ.  
*Presbyter.* All our hopes  
*All.* We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### Sing with All the Saints in Glory

Text: William J. Irons, 1812-1883. Music: Ludwig von Beethoven; arr. by Edward Hodges. Tune: *HYMN TO JOY.*

Sing with all the saints in glory,  
 sing the resurrection song!  
 Death and sorrow, earth's dark story,  
 to the former days belong.  
 All around the clouds are breaking,  
 soon the storms of time shall cease;  
 in God's likeness we, awaking,  
 know the everlasting peace.

O what glory, far exceeding  
 all that eye has yet perceived!  
 Holiest hearts, for ages pleading,  
 never that full joy conceived.  
 God has promised, Christ prepares it,  
 there on high our welcome waits.  
 Every humble spirit shares it;  
 Christ has passed th'eternal gates.

Life eternal! heaven rejoices;  
Jesus lives, who once was dead.  
Join we now the deathless voices;  
child of God, lift up your head!  
Patriarchs from the distant ages,  
saints all longing for their heaven,  
prophets, psalmists, seers, and sages,  
all await the glory given.

Life eternal! O what wonders  
crowd on faith; what joy unknown,  
when, amidst earth's closing thunders,  
saints shall stand before the throne!  
O to enter that bright portal,  
see that glowing firmament;  
know, with thee, O God Immortal,  
"Jesus Christ whom thou has sent!"

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!  
People Thanks be to God. Alleluia! Alleluia!

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
For the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Deacon: The Rev. Dcn. Jameson Lowery  
Pianist: Tyler Crocker

Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

**RedeemerWilson.com**

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